

# Menachos – Simanim

## פרק ז – ואלו מנחות נקמצות

### Daf 73 – עג – דף

#### 1. Sources for various offerings eaten by Kohanim

On the previous Daf, the seventh Perek began: ואלו מנחות נקמצות ושיריהן לכהנים – *and these are the menachos which are subject to kemitzah, and their remnants are for the Kohanim* to eat. It lists ten different *menachos*, and the Gemara asks for the source that even the שירים of barley *menachos* are eaten by Kohanim. Chizkiyah gives a source, and on this Daf, a Baraisa derives numerous offerings: "כל קרבנם" – *all their offerings* includes the לוג שמן of the מצורע. Although a *passuk* says remainders "מן האש" – *from the fire* are eaten by Kohanim, this *derashah* teaches that they also receive the לוג שמן. "לכל מנחתם" – *all their menachos* includes even the מנחת העומר, and the מנחת הקנאות (of אסוטה), teaching that although the *passuk* says "אשר כופר בהם" – [those] *who were atoned through them*, and the מנחת העומר is only להתיר – *to permit* (new grain), and the מנחת קנאות comes לברר עון – *to determine* if a *sin* was committed, these are also eaten by Kohanim. "ולכל חטאתם" – *and all their חטאות* includes a חטאת העוף, which would otherwise be prohibited as כבילה, since it is killed through מליקה *אשמם* – *for all their אשמות* includes an אשם of a *nazir tamei*, although it comes להכשיר – *to qualify* him to restart his *nezirus*.

#### 2. שלמי העובדי כוכבים עולות

Rav Huna said: שלמי העובדי כוכבים עולות – *the shelamim [korbanos] of idolators are offered like olos*, and are completely burned on the מזבח. This can be derived from a *passuk*, or from logic. The logical argument is that עובד – *an idolator's mind* is that his sacrifices are completely offered *to Heaven*. The source from a *passuk* is: "אשר יקריבו לה' לעולה" – *that they will bring it to Hashem as an olah*, teaching: *כל דמקרבי עולה ליהוי – any [korban] they bring shall be an olah*. This ruling is challenged from our Mishnah, which teaches that the שירים of an עבו"ם *minchah* are eaten by Kohanim!? Rebbe Yochanan answers that they reflect a *machlokes* Tanna: "איש איש" – *every man teaches* לרבות את העובדי כוכבים שנודדו נדדים ונדבות כישראל – *to include idolators, that they can pledge vowed korbanos and donated korbanos like a Yisroel*. Rebbe Yose HaGlili proceeds to *darshen* various phrases of the *passuk* to include other types of offerings (including *shelamim*, תודה, birds, wine, and wood), and the word "לעולה" excludes idolators from *korbanos* of *nezirus*. But Rebbe Akiva says "לעולה" teaches *אין לי אלא עולה בלבד* – *I have only olah* for an עבו"ם's *korban*, and no others.

#### 3. Can an עבו"ם offer נסכים?

A Baraisa *darshens* "אזרח" – *native* to teach: אזרח מביא נסכים – *only a native Jew may bring nesachim* by themselves, without a *korban*, ואין העובד כוכבים מביא נסכים – *but an idolator may not bring nesachim* by themselves. יכול לא תהא – *One could* think that his *olah* would not require *nesachim* to be brought along with it, so the *passuk* says "ככה" – "so [shall be done for every bull, etc.]", to teach that even an עבו"ם's *olah* requires נסכים. The Gemara asks that this Baraisa does not conform with either Tanna quoted above, because Rebbe Yose HaGlili taught that an עבו"ם *can* bring wine by itself (i.e., נסכים), and Rebbe Akiva said that an עבו"ם can only bring an עולה, and nothing else!? The Gemara answers that the Baraisa can be either Tanna: we can say it is Rebbe Yose HaGlili, and delete the word "wine" from Rebbe Yose HaGlili's list, or it can be Rebbe Akiva, and he holds an עבו"ם can bring עולה – *an olah and all of its accompaniments* (i.e., its נסכים).

#### Siman – Egg (Giant Ostrich Egg)

The Kohanim eating their portions from *korbanos* served in **giant ostrich eggs** with the source written on them, told the **goy trying to bring a shelamim that it really is an olah**, and told his friend and fellow **goy bringing wine** in a giant egg that **he can't bring it on its own but can connect it to his olah**.



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### 3 things to remember

1. Sources for various offerings eaten by Kohanim
2. שלמי העובדי כוכבים עולות
3. Can an עכו"ם offer נסכים?

